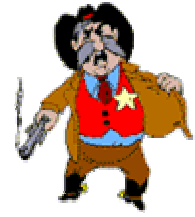


SASS and THE NORTH ALABAMA REGULATORS Present:



**The 11th Annual
AMBUSH
AT
CAVERN COVE**



The SASS Alabama State Championship

10 Stages Main Match
Reception - Thursday October 4th
Side Matches & Poker tournament - Friday October 5th
Main Match Saturday and Sunday October 6th & 7th

**WOODY
ANDERSON**



Huntsville, AL



2402 NORTH HIGHWAY 208 HUNTSVILLE, AL 35810
(256) 534-1000 WWW.LARRYSCLUBHOUSE.COM FAX (256) 534-2222

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|---|---|
| <ul style="list-style-type: none"> • Must Be a SASS Member to Shoot • SASS Rules Apply • All SASS Categories Accepted • Side matches Friday, 6 main stages Saturday, 4 main stages Sunday • Scoring by total time • This is a "lost brass" match, a brass auction on Sunday will benefit charity • Posse assignments will be made Sept 10th, applications received after that will be assigned as available • We welcome those who need a motorized cart for assistance, but please no cart if you do not need it | <ul style="list-style-type: none"> • The "Secret Stage" will be here again • Join us Thursday evening at the range for a reception • Poker competition Friday night • Breakfasts, Lunches & Friday Night Dinner Available on Site (not included) • Saturday Night Banquet Included With Entry Fee. Jr. shooters must pay banquet fee • Limited Hook-Up Camping (Electric & Water) Unlimited Primitive Camping. Call For Reservations: Uncle Frank (256) 728-2280, gfranks@nehp.net |
|---|---|

<p>MATCH FEES</p> <p>First Entry: \$85.00 _____</p> <p>Spouse: \$45.00 _____</p> <p>Youth (16 & Under) (for banquet) \$20.00 _____</p> <p>Extra Sat Night Dinner \$20.00 _____</p> <p>TOTAL: \$ _____</p> <p>(Make checks payable to <u>North Alabama Regulators</u>)</p>	<p>Mail To: Mark Parker 303 College Street Killen, AL 35645</p> <ul style="list-style-type: none"> • Other contacts: <ul style="list-style-type: none"> • Marshal TKD (Match Director) gofftkd@bellsouth.net 256.830.5454 • Sawyer (VP) 256.489.2955 nar155@bellsouth.net (Vendors and Sponsors) • See http://northalabamaregulators.com for more information
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Name :	Phone # ()
Address :	State :
City :	Zip :
Alias :	SASS #
E-Mail :	
SASS Club Affiliation :	
Posse With : (Limit 3 please) (Not Guaranteed)	
Shooting Class: (Indicate Ladies and Jrs)	

One Application per Shooter (Please send in family applications together)